

**DEPARTMENT OF AGRICULTURE
INCORPORATED SOCIETIES REPORT**

165 CAPITOL AVENUE
HARTFORD, CT 06106-1630

AGRICULTURAL OR HORTICULTURAL SOCIETY: _____

FOR THE YEAR ENDING: _____ / _____ / _____

The following described property shall be exempt from taxation:

Pursuant to Section 12-81(10) of the General Statutes of Connecticut and subject to the provisions of Sections 12-87 and 12-88, property belonging to, or held in trust for, an agricultural or horticultural society incorporated by this state which is used in connection with an annual agricultural fair held by a nonprofit incorporated agricultural society of this state or any nonprofit incorporated society of this state carrying on or promoting any branch of agriculture, provided

(A) said society shall pay cash premiums at such fair amounting to at least two hundred dollars,

(B) said society shall file with the commissioner of agriculture on or before the thirtieth of December following said fair a report in such detail as the commissioner may require giving the names of all exhibitors and the amount of premiums, with the objects for which they have been paid, which statement shall be sworn to by the president, secretary or treasurer of the society,

(C) any officer, member or employee thereof does not receive or at any future time shall not receive any pecuniary profit from the operations thereof except reasonable compensation for services in the conduct of its affairs.

Premiums must be awarded for the best exhibits of two or more by the following branches of agriculture: crops, livestock, poultry, dairy products and homemaking.

The attached sheet(s) to be filled out and sent to the Commissioner of Agriculture on or before the 30th of December.

ATTACH A LIST GIVING NAMES OF ALL EXHIBITORS

I HEREBY CERTIFY THAT THE ABOVE NAMED SOCIETY HAS PAID THE CASH PREMIUMS AS LISTED ON THE ATTACHED SHEETS (No. _____)

(President, Secretary, or Treasurer)

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____

My Commission Expires _____
Notary Public (Seal)

RETURN COMPLETED ORIGINAL FORM TO THE CONNECTICUT
DEPARTMENT OF AGRICULTURE ON OR BEFORE DECEMBER 30
FOLLOWING THE FAIR.

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165 Capitol Avenue
HARTFORD, CT 06106

_____ OF _____ PAGES

TYPE (OBJECT OF EXHIBIT --list by classes in Premium Book, not necessary to break
down by lots) i.e. Dairy Cow, Poultry, Vegetables, Fruit, Bread, etc.

CASH

PREMIUM

PAID

TOTAL

(Attach Additional Sheets as necessary)